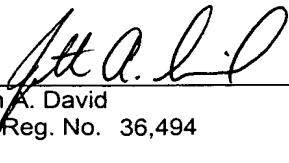
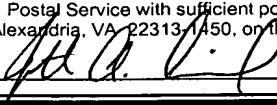


AMENDMENT TRANSMITTAL LETTER				Expedited Procedure	
Application No. 09/784,852	Filing Date February 16, 2001	Examiner A. A. Caschera		Group Art Unit 2676	
Applicant(s): Akihiro Hino and Kentaro Motomura				Docket No. SCEI 3.0-045	
Invention: IMAGE DRAWING METHOD, IMAGE DRAWING APPARATUS, RECORDING MEDIUM, AND PROGRAM					
TO THE COMMISSIONER FOR PATENTS					
RECEIVED					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
DEC 02 2004					
Technology Center 2600					
CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	13	- 25 =		x	0.00
Independent Claims	8	- 12 =		x	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: 0.00					
<input checked="" type="checkbox"/> Large Entity			<input type="checkbox"/> Small Entity		
<input checked="" type="checkbox"/> No additional fee is required for this amendment.					
<input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____. A duplicate copy of this sheet is enclosed.					
<input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.					
<input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge and credit Deposit Account No. 12-1095 as described below. A duplicate copy of this sheet is enclosed.					
<input checked="" type="checkbox"/> Credit any overpayment.					
<input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.					
 Dated: November 24, 2004					
Jonathan A. David Attorney Reg. No. 36,494					
LERNER, DAVID, LITTENBERG, KRUMHOLZ & MENTLIK, LLP 600 South Avenue West Westfield, New Jersey 07090 (908) 518-6316					
I.D-545\S29280_1.DOC					
I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.					
Dated: November 24, 2004					
Signature:  (Jonathan A. David)					